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| Address to: | Attorney Do | ocket No. | 991444 | | | | | |
|--|-------------------|---------------------------------------|--------|--|-------------|--|--|--|
| Commissioner for Patents BOX CPA | First Named | First Named Inventor | | Yuzo HORIKOSHI; Katura SAKAMOTO; Norio SAWATARI | | | | |
| Washington, D.C. 20231 | Express Ma No. | Express Mail Label No. | | | | | | |
| | Total Pages | | | | | | | |
| This is a request for a [X] continuation or [] divisional application under 37 CFR 1.53(d) (continued prosecution application or CPA) of | | | | | | | | |
| prior application number 09 / 492,373 , filed on January 27, 2000 , | | | | | | | | |
| entitledINK, INK CARTRIDGE STORING SAID INK AND RECORDING DEVICE USING SAID INK | | | | | | | | |
| | | | | | | | | |
| 1. [X] Enter the unentered amendment previously filed on <u>January 16, 2002</u> under 37 CFR 1.116 in the prior nonprovisional application. | | | | | | | | |
| 2. [] A Preliminary Amendment is enclosed. | | | | | | | | |
| 3. This Application is filed by fewer than all the inventors named in the prior application, 37 CFR 1.53 (d)(4). | | | | | | | | |
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| | | | | TEC. | > | | | |
| | • | | | FEB | IVER | | | |
| b. [] The inventor(s) to be deleted are set forth on a separate sheet attached hereto. | | | | | | | | |
| a. [] DELETE the following inventor(s) named in the prior nonprovisional application: FEB 2 2002 | | | | | | | | |
| 5. [] Information Disclosure Statement (IDS) is enclosed: | | | | | | | | |
| a. [] PTO-1449 | | 02/21/2002 GTEFFERA 00000021 09492373 | | | | | | |
| b. [] Copies of IDS Citations | | 02 FC:131 03 FC:102 | | 740.00 CP 84.00 CP | | | | |
| Fee Transmittal | | | | | Basic | | | |
| | Name to Pited |) } | -4 | ъ. | Fee | | | |
| The filing fee is calculated below Total Claims | Number Filed | Number Ex | ttra | Rate | \$740.00 | | | |
| Independent Claims | 14 - 20 4 - 3 | | 1 | x \$18.00 x \$84.00 | 84.00 | | | |
| Multiple Dependent Claims \$280.00 | | | | | | | | |
| Basic Filing Fee | | | | | | | | |
| Reduction by 1/2 for small entity | | | | | | | | |
| TOTAL | | | | | \$ 824.00 | | | |

CONTINUED PROSECUTION APPLICATION (CPA) REQUEST TRANSMITTAL

(Only for Continuation or Divisional applications under 37 CFR 1.53(d))

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| 6. Small entity status: | | | | | |
|--|--|--|--|--|--|
| a. [] A small entity statement is enclosed. | | | | | |
| b. [] A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired. | | | | | |
| c. [] Is no longer claimed. | | | | | |
| 7 F 1 Diagraphy and Deposit A services and De | | | | | |
| 7. [] Please charge our Deposit Account No. 01-2340 in the total amount of A duplicate of this sheet is attached. | | | | | |
| [] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16, or fees for an Extension of Time under 37 C.F.R. 1.17, or credit any overpayment to Deposit Account No. 01-2340. A duplicate of | | | | | |
| this sheet is attached. | | | | | |
| | | | | | |
| 8. [X] A check in the amount of \$\frac{\$934.00}\$ is enclosed. This check includes \$\frac{\$824.00}\$ basic filing fee and \$\frac{\$110.00}\$ for the enclosed | | | | | |
| Petition for Extension of Time (one month). | | | | | |
| | | | | | |
| 9. [X] The application is assigned to: <u>FUJITSU LIMITED</u> , <u>Kawasaki</u> , <u>Japan</u> (<i>Name</i> , city and country). | | | | | |
| Please publish the assignee data with the application. | | | | | |
| 10 EVI City C C | | | | | |
| 10. [X] Claim for Convention Priority [] Certified copy of Priority Document(s) | | | | | |
| Priority of <u>Japanese</u> application no. <u>11-019957</u> filed on <u>January 28, 1999</u> is claimed under 35 USC 119. The certified copy has been filed in prior application Serial No. <u>09/492,373</u> . | | | | | |
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| 11. [] Other | | | | | |
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| 12. CORRESPONDENCE ADDRESS | | | | | |
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| FATENT TRADEMARK OFFICE | | | | | |
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| 13. SUBMITTED BY | | | | | |
| Typed or Printed Name Sadao Kinashi Reg. No. 48,075 | | | | | |
| Signature Sadao Kash' Date: February 19, 2002 | | | | | |
| HOMEIGAL 2. A SAMMON | | | | | |

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